

**CITY OF MAPLE HEIGHTS  
COUNCIL MEETING AGENDA (Amended)**

**Maple Heights Senior Center - 7:00 PM**

**April 1, 2026**

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| <b>1. Caucus: 6:30 pm</b>                  | <b>All Members of Council</b>  |
| <b>2. Call to Order:</b>                   | <b>Council President Dana D. Anderson</b>  |
| <b>3. Invocation/Pledge of Allegiance:</b> | <b>Councilwoman Edwina Agee District 7</b>   |
| <b>4. Roll Call:</b>                       | <b>Council Clerk Sonia Beaman</b>  |
| <b>5. Addendum:</b>                        |  |
| <b>6. Approval of Minutes:</b>             | <b>January 15, 2025; February 5, 2025;<br/>February 19, 2025; March 5, 2025;<br/>March 19, 2025; April 2, 2025;<br/>April 16, 2025; and March 18, 2026</b> |
| <b>7. Communications:</b>                  |  |
| <b>8. Council Committee Reports:</b>       |  |
| <b>9. Department Reports:</b>              |  |
| <b>10. Comments from Public:</b>           | <b>Per Council Rule 220.01(c)(9)</b>   |
| <b>11. Legislation:</b>                    |  |

**ORDINANCE NO. 2026-22 AN ORDINANCE AMENDING COUNCIL’S RULES OF ORDER TO PROVIDE THE PRESIDING OFFICER WITH AUTHORITY TO PRESERVE ORDER AND DECORUM AT MEETINGS OF COUNCIL AS SET FORTH IN SECTION 220.01(b)(1) OF THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS BY ISSUING VERBAL WARNINGS, MONETARY FINES AND REMOVAL FROM THE MEETING FOR VIOLATIONS OF ORDER AND DECORUM, AND DECLARING AN EMERGENCY. Reading 2 (Anderson)**

**ORDINANCE NO. 2026-23 AN ORDINANCE APPROVING AND AUTHORIZING A TRANSFER OF FUNDS BY THE FINANCE DIRECTOR IN THE AMOUNT OF TWO HUNDRED THOUSAND DOLLARS (\$200,000.00), FROM THE GENERAL FUND (FUND 100) TO THE POLICE PENSION FUND (FUND 215) TO PROVIDE FOR ESTIMATED POLICE DEPARTMENT EMPLOYEE PENSION OBLIGATIONS FOR 2026 AS SET FORTH IN THE 2026 PERMANENT BUDGET, AND DECLARING AN EMERGENCY Reading 1 (Blackwell)**

**ORDINANCE NO. 2026-24 AN ORDINANCE APPROVING AND AUTHORIZING A TRANSFER OF FUNDS BY THE FINANCE DIRECTOR IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS (\$300,000.00), FROM THE GENERAL FUND (FUND 100) TO THE FIRE PENSION FUND (FUND 216) TO PROVIDE FOR ESTIMATED FIRE DEPARTMENT EMPLOYEE PENSION OBLIGATIONS FOR 2026 AS SET FORTH IN THE 2026 PERMANENT BUDGET, AND DECLARING AN EMERGENCY Reading 1 (Blackwell)**

**RESOLUTION NO. 2026-25 A RESOLUTION DECLARING APRIL 2026 AS CHILD ABUSE PREVENTION MONTH IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. Reading 1 (Blackwell)**

**RESOLUTION NO. 2026-26 A RESOLUTION DESIGNATING APRIL 2026 AS “FAIR HOUSING MONTH” IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. Reading 1 (Blackwell)**

**ORDINANCE NO. 2026-27 AN ORDINANCE AMENDING SECTION 260.06 OF THE CITY'S CODIFIED ORDINANCES CONCERNING ELIGIBILITY FOR, AND PAYMENT OF, OVERTIME FOR NON-BARGAINING UNIT EMPLOYEES, AND DECLARING AN EMERGENCY.**

**Reading 1 (Blackwell)**

**ORDINANCE NO. 2026-28 AN ORDINANCE ENACTING NEW CHAPTER 214 – MAYOR AND COUNCIL INVESTIGATIONS, TO THE CODIFIED ORDINANCES OF THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. Reading 1 (Agee & Shenett)**

**RESOLUTION NO. 2026-29 A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 FOR NORTHEAST OHIO TRENCHING SERVICE, INC., DECREASING THE CONTRACT BY \$10,500.31, FOR THE ASPHALT AND CONCRETE REPAIRS – MAPLE HEIGHTS SENIOR CENTER ACCESSIBILITY PROJECT – PHASE 1 IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. Reading 1 (Blackwell)**

**RESOLUTION NO. 2026-30 A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 FOR AM DOOR & SUPPLY COMPANY, INCREASING THE CONTRACT BY \$1,626.00, FOR THE DOOR REPLACEMENT – MAPLE HEIGHTS SENIOR CENTER ACCESSIBILITY PROJECT – PHASE 2 IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. Reading 1 (Blackwell)**

**RESOLUTION NO. 2026-31 A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO THE HEALTHY URBAN TREE CANOPY PROGRAM PROJECT AGREEMENTS BETWEEN CUYAHOGA COUNTY SOIL AND WATER CONSERVATION DISTRICT AND ZSCAPE HORTICULTURE AND KNOWLES MUNICIPAL FORESTRY FOR THE MAPLEBORO TREE CANOPY RESTORATION PHASE 1 AND PHASE 2 PROJECTS IN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY**

12. Expenditures over \$25,000.00: Expenditures for approval and disclosure
13. Mayor's Report:
14. Council President's Reports:
15. Adjournment: