

**CITY OF MAPLE HEIGHTS
COUNCIL MEETING AGENDA (Amended)**

Maple Heights Senior Center - 7:00 PM

June 3, 2026

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| 1. Caucus: 6:30 pm | All Members of Council |
| 2. Call to Order: | Council President Dana D. Anderson |
| 3. Invocation/Pledge of Allegiance: | Councilman Deonte Abrams District 4 |
| 4. Roll Call: | Council Clerk Sonia Beaman |
| 5. Addendum: | |
| 6. Approval of Minutes: | May 20, 2026 Regular Council Meeting
June 1, 2026 Special and Committee of Whole
Minutes |
| 7. Communications: | Councilwoman Agee Presentation |
| 8. Council Committee Reports: | Government Affairs |
| 9. Department Reports: | |
| 10. Comments from Public: | Per Council Rule 220.01(c)(9) |
| 11. Legislation: | |

RESOLUTION NO. 2026-41 A RESOLUTION AUTHORIZING THE MAYOR AND HUMAN SERVICES DEPARTMENT TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO DEPARTMENT OF NATURAL RESOURCES (ODNR) NATUREWORKS GRANT PROGRAM FOR RENOVATION OF STAFFORD PARK PLAYGROUND FOR A TOTAL PROJECT COST OF \$162,165.00, WITH A LOCAL MATCH OF 25%, AND TO ACCEPT THE AWARD, IF GRANTED, WITH A LOCAL MATCH NOT TO EXCEED \$40,541.25, AND DECLARING AN EMERGENCY. Reading 2 (Blackwell)

ORDINANCE NO. 2026-42 AN ORDINANCE ADOPTING THE ALTERNATIVE TAX BUDGET INFORMATION OF THE CITY OF MAPLE HEIGHTS, OHIO, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2027; SUBMITTING THE SAME TO THE BUDGET COMMISSION OF CUYAHOGA COUNTY; AND DECLARING AN EMERGENCY. Reading 2 (Blackwell)

RESOLUTION NO. 2026-43 A RESOLUTION AUTHORIZING THE DIRECTOR OF ECONOMIC DEVELOPMENT AND ENGINEER TO BEGIN THE PREPARATION OF PLANS AND SPECIFICATIONS AND TO ADVERTISE FOR BIDS FOR THE MAPLE HEIGHTS GATEWAY ENHANCEMENT PROJECT IN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY. Reading 1 (Blackwell)

RESOLUTION NO. 2026-44 A RESOLUTION RECOGNIZING JUNE 2026 AS “LGBTQ PRIDE MONTH” IN THE CITY OF MAPLE HEIGHTS, AND DECLARING AN EMERGENCY. Reading 1 (Jones)

MOTION TO APPOINT Parrish Mines to the Planning and Zoning Commission for the term June 1, 2026 to May 31, 2031

12. **Expenditures over \$25,000.00: No expenditures and 2 disclosures over \$10,000**
13. **Mayor's Report:**
14. **Council President's Reports:**
15. **Adjournment:**