CITY OF MAPLE HEIGHTS
COUNCIL MEETING AGENDA

Maple Heights Senior Center - 7:00 PM **November 4, 2026**

1.	**Caucus: 6:30 pm**	**All Members of Council**
2.	**Call to Order:**	**Council President Dana D. Anderson**
3.	**Invocation/Pledge of Allegiance:**	**Councilman Deonte Abrams District 4**
4.	**Roll Call:**	**Council Clerk Sonia Beaman**
5.	**Addendum:**	
6.	**Approval of Minutes:**	**October 21, 2026 Regular Council Meeting**
7.	**Communications:**	**Division of Liquor Control**
8.	**Council Committee Reports:**	
9.	**Department Reports:**	
10.	**Comments from Public:**	**Per Council Rule 220.01(c)(9)**
11.	**Legislation:**	

ORDINANCE NO. 2026-84

AN ORDINANCE AMENDING SECTION 412.08 OF THE CITY'S CODIFIED ORDINANCES CONCERNING OBSTRUCTION OR CLOSING OF STREETS IN RESIDENTIAL DISTRICTS, AND DECLARING AN EMERGENCY. Reading 3 Shenett

RESOLUTION NO. 2026-90

A RESOLUTION AUTHORIZING THE MAYOR AND POLICE CHIEF TO EXPEND UP TO TWO HUNDRED THOUSAND DOLLARS ($200,000.00) FOR BONUSES, NEW VEHICLES, AND/OR VEHICLE UPGRADES AS PART OF A PROGRAM TO RETAIN POLICE OFFICERS, AND DECLARING AN EMERGENCY. Reading 2 Blackwell

RESOLUTION NO. 2026-92

A RESOLUTION REQUESTING THAT FOR THE FISCAL YEAR 2027 THE CUYAHOGA COUNTY FISCAL OFFICER ADVANCE TAXES AND ASSESSMENTS FROM THE PROCEEDS OF TAX LEVIES PURSUANT TO SECTION 321.34 OF THE OHIO REVISED CODE, AND DECLARING AN EMERGENCY. Reading 1 Blackwell

RESOLUTION NO. 2026-93

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE OCTOBER 28, 2026 QUOTE FROM, AND ENTER INTO, A PURCHASE AGREEMENT WITH MENTOR MFG, THROUGH SOURCEWELL'S COOPERATIVE PURCHASING PROGRAM, FOR THE PURCHASE OF TWO 2026 KUBOTA DIESEL RUBBER TIRE UTILITY VEHICLES IN THE AMOUNT OF $25,716.22 EACH, AND DECLARING AN EMERGENCY. Reading 1 Blackwell

RESOLUTION NO. 2026-94

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN CAPITAL IMPROVEMENT COMMUNITY PARK, RECREATION/CONSERVATION PROJECT PASS-THROUGH GRANT AGREEMENT ("AGREEMENT") WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR THE PURPOSE OF RECEIVING AND UTILIZING TWO HUNDRED THOUSAND DOLLARS ($200,000.00) IN GRANT FUNDS FOR THE COSTS ASSOCIATED WITH THE CONSTRUCTION OF A PARK AND RECREATION OR CONSERVATION FACILITY DESCRIBED AS "MAPLE HEIGHTS PLAYGROUND IMPROVEMENTS", PROJECT NUMBER CUYA-135C; AND DECLARING AN EMERGENCY. Reading 1 Blackwell

RESOLUTION NO. 2026-95

A RESOLUTION AUTHORIZING AND DIRECTING THE SERVICE DIRECTOR TO PREPARE BID SPECIFICATIONS FOR RESIDENTIAL SOLID WASTE COLLECTION, DISPOSAL AND RECYCLING SERVICES IN THE CITY OF MAPLE HEIGHTS, AND TO PROVIDE FOR ADVERTISING FOR BIDS FOR SAID SERVICE, AND DECLARING AN EMERGENCY. Reading 1 Blackwell

RESOLUTION NO. 2026-96

A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 FOR DUGGER ACQUISITIONS, LLC, INCREASING THE CONTRACT BY $16,990.00 FOR THE MAPLE HEIGHTS LEE ROAD GATEWAY ENHANCEMENT SIGN PROJECT IN THE CITY OF MAPLE HEIGHTS AND DECLARING AN EMERGENCY. Reading 1 Blackwell

12. **Expenditures over $25,000.00: Expenditures over $10K but less than $25K**
13. **Mayor's Report:**
14. **Council President's Reports:**
15. **Adjournment:**